

**City of Wakefield**  
**Council Meeting Tuesday, January 3, 2022– 7:00 p.m.**

**Call to Order**

Mayor Dumler called the meeting to order at 7:00pm and led the Pledge of Allegiance and a Moment of Silence. Clerk swore in new council members.

Present were Randy Garcia, David O'Dell, Leza Chryssovergis, Neal Summerson. Betsy Liebau was absent.

**Consent Agenda**

Randy motioned to accept consent agenda as written, Leza 2<sup>nd</sup>, motion carried.

**Public Comments**

None

**Organizational Reports**

**\*Pride**

-YOM- December winners: 1<sup>st</sup> 709 Juniper-Dumler; 2<sup>nd</sup> 503 Birch-Price; 3<sup>rd</sup> 601 Juniper-Suttons. Regular YOM starting back in April.

-Business of the Month: Sew Cozy Quilt Lodge

-Shop Local was successful.

-Angel Tree- all angels were adopted

-Harvesters- moving forward with it

-Meeting- Jan 17@ 7pm at Community Center

-Commodities- Jan 14@ UMC Box up 12:30pm; Distribute 1:30pm.

**\*WRA**

-Balance: \$5,395.18

**AGENDA ITEMS**

**1. 2022 Appointments**

Mayor Dumler appoints Jeff Ochs as Superintendent; James Williams as Police Chief; Julie Murphy as City/Court Clerk; Rick James as City Attorney; and Susan Carlson as Municipal Judge, all in favor 4-0.

**2. Ord. 1340 Water Drought/Emergency**

Randy motioned to adopt Ord. 1340, Neal 2<sup>nd</sup>, motion carried.

**3. Water Well Project update**

Jeff updated council that the Miller Engineer submitted permit to KS Dept of Agriculture; we're awaiting permit/letter from them.

#### **4. Lagoon update**

Brian Foster has requested numerous docs that Jeff & Julie submitted to him. Mayor has tried to get in touch with a few landowners to discuss further purchasing options. Council discussed lagoon samplings times of the year when taken to see if there's a noticeable difference. (ie. Summer vs. Winter months)

#### **5. Blight update**

106 Elm-Julie will assess unpaid fees when certifying specials to the county clerk in July.

Jeff updated council that 605 Fir has been fixed.

#### **6. USD 379 update (if any)**

#### **7. Covid 19 update (if any)**

#### **\*Employee Reports**

Clerk- report given

Superintendent- report given

Police- report given

#### **\*Adjournment**

Randy motioned to adjourn, David 2<sup>nd</sup>, motion carried.

City Clerk